

THE UNITED STATES OF AMERICA,

C

CERTIFICATE }

No. 20,300 }

To all to whom these presents shall come, Greeting:

Whereas Matthew P. Young of Marion County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Huntsville whereby it appears that full payment has been made by the said

Matthew P. Young

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the East half of the North West Quarter and the West half of the North East Quarter of Section Nine in Township Twelve of Range Fifteen West in the District of Lands Subject to Sale at Huntsville Alabama containing one hundred and Fifty Nine acres and Eighty Two hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

Matthew P. Young

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Matthew P. Young

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Matthew P. Young

and to his heirs and assigns forever.

In testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

First day of March

in the year of our Lord one thousand eight hundred and

Sixty

and of the

INDEPENDENCE OF THE UNITED STATES the

Eighty Fourth

BY THE PRESIDENT:

James Buchanan

By

J. A. B. Leonard

Secretary.

J. R. Granger

Recorder of the General Land Office.



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